

**Dear Children,**

Summer Vacations is a welcome break. Break from fixed schedule, rules and regulations of school. Freedom brings more responsibility, keeping this in mind, we have planned most of the activities for you to keep you engaged positively and your energies well directed.



**This summer break, try and make a difference. Children should-**

- **Appreciate Nature** – Adopt or grow a plant.
- **Unravel the Artist in them** - Create a new story, try a new recipe with elders, learn new songs, play a new instrument.
- **Inculcate Good Manners** - Respect parents, grandparents and all elders. Use three magical words (Sorry, Please and Thank you) often. ‘A little more courtesy goes a long way.’
- **Save Nature** – Contribute to save our precious environment. Minimize the wastage of resources like water, fuel and electricity.
- **Work on Language Skills** - Read story books and improve your vocabulary.

**General instructions:**

- The work should be done systematically, neatly, creatively and presented colourfully.
- Follow the instructions carefully.
- Originality of the work will be appreciated.
- All your activities should be neatly labelled with your name, class and section clearly mentioned.
- **Kindly submit your holiday homework as per the dates allotted for each subject.**

**Enjoy your summer vacations!**

## **ENGLISH**

### **General Instructions:**

- Work should be done systematically as per the given instructions.
- The written work is to be done in the Expression Notebook.
- Q 3, Q 4 and Q 5 are compulsory for all, however Q 1 and Q 2 are allotted roll number wise.
- Date of submission: Friday, 8.07.2022

### **1. “Never esteem anything as an advantage to you that will make you break your word or lose your self-respect.” --- Marcus Aurelius (Roll No. 1-20)**

Stories are never-ending journeys, hidden talents or suppressed memories, all waiting to be told. We all have a distinct definition of a story, so why not share yours? Think of a theme around this proverb which highlights the importance of being noble, just like our character *Chandu* was and write a short story along with illustrations on an A3 size sheet (any colour). Spill your creativity and imagination to bring out the artist in you.

### **2. Project: (Reading, Writing, Thinking and Listening Skills) (Roll No. 21 onwards)**

Create a pictorial dictionary comprising 20-30 words (A4 size). You can use the YouTube link provided for reference. (<https://www.youtube.com/watch?v=0ViLSIq0oNo>)

### **3. RECITATION**

Learn any one of the poems: “This is My Prayer” Or “We Must Act Now!”

### **4. “Books are your Best Friend”**

In this time when you are far away with your friends, you can't meet them physically, think of making some new book friends. Take out your magic brush to create a BOOK COVER on your own (A3 sized sheet) and write a short summary (80-100 words). Choose from any of the following books:

1. Charlie and the Chocolate factory by Roald Dahl
2. Tom Sawyer by Mark Twain
3. Malgudi Days by R.K. Narayan
4. The Blue Umbrella by Ruskin Bond

### **5. Let's practice the school script**

Write 10 pages of English writing following the school script.

## **हिंदी**

### **सामान्य दिशा निर्देश :**

१. सुलेख का कार्य अभिव्यक्ति फाइल में करें |
२. कार्य ध्यानपूर्वक सुंदर लेख में करें |
३. अंतिम देय तिथि - ८.०७.२०२२

1. मौसम है यहाँ का बहुत सुहावना,  
हर नजारा है लुभावना।  
स्वर्ग से सुंदर, मनमोहक है यह सिक्किम राज्य हमारा।  
"एक भारत श्रेष्ठ भारत।

आप अपने देश भारत के एक छोटे से राज्य सिक्किम की तरफ अपना रुझान कीजिए व उसके समाज और संस्कृति, प्रसिद्ध त्योहार, खानपान, भाषाओं का वर्णन चित्रों की सहायता से अपनी अभिव्यक्ति फाइल में कीजिए ।

2. हिंदी की एक पत्रिका (2050 में भारत )बनाएँ ,जिसका एक आकर्षक मुख्य पृष्ठ व नाम दें | पत्रिका में बनाए जाने वाले पृष्ठों के विषय हैं -  
(क) यातायात के साधन (अनुक्रमांक संख्या 1-15)  
(ख) खेल जगत (अनुक्रमांक संख्या 16-31)  
(ग) रोचक तथ्य (अनुक्रमांक संख्या 32 - 40)
3. "खिलौनेवाला" कविता को कंठस्थ करेंगे |
4. लेखन व वर्तनी संबंधी अशुद्धियों में सुधार हेतु विद्यार्थी दस सुलेख अपनी अभिव्यक्ति फाइल में लिखेंगे|
5. नैतिक मूल्यों पर आधारित कहानियाँ पढ़िए |( पंचतंत्र ,नंदन,अकबर और बीरबल आदि)

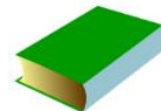
## **MATHEMATICS**

### **General Instructions:**

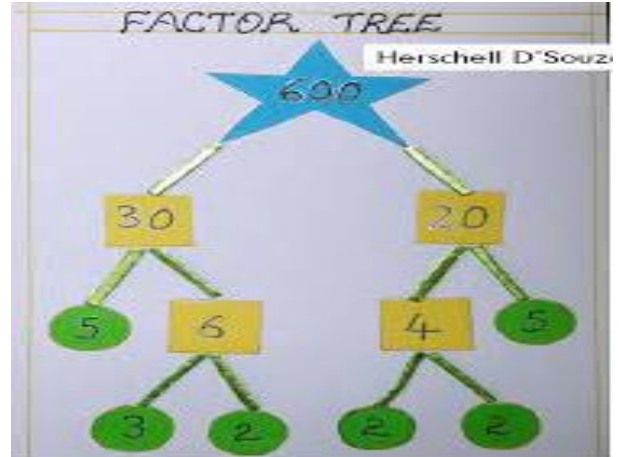
- **Holiday Homework will be graded.**
- **Activities to be done roll number wise as per the given instructions.**
- **Date of submission: Wednesday, 6.07.2022**

**Roll No. 1-10: Make a model of any two 3-D objects with different volumes (such as rubix cube, book etc). Label the object and the 3 D shape created.**

E.g.  **Book – Cuboid**



**Roll No. 11-20:** Make a wall hanging on 'Factor Tree' for any one 3-digit composite number using different shapes for prime and composite numbers in a creative way. Ice-creams sticks/straws can be used for branching.



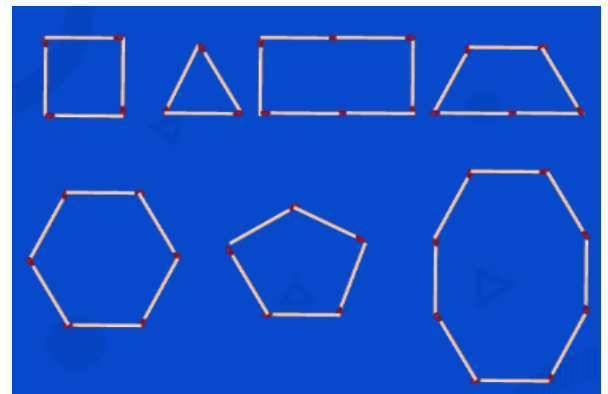
**Roll No. 21-30:** Make a model on any four 'Polygons' using matchsticks (e.g. triangle, quadrilateral, pentagon, etc). Label with name and number of sides.

Eg.    Number of sides    Figure    Name of the Polygon

3

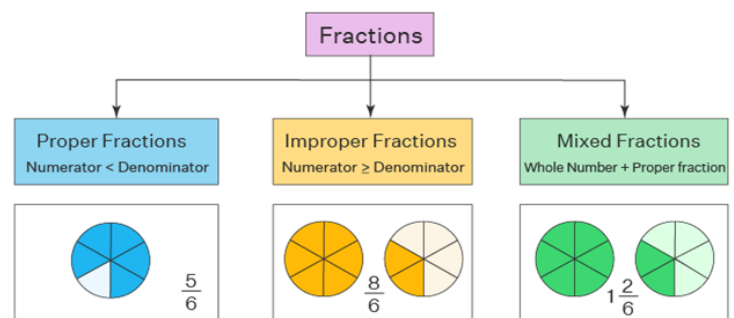


Triangle



**Roll No.31 onwards:** Make a model on different types of fractions.

Types of Fractions



**Learn Multiplication Tables: 2-20**

## **EVS 1**

### **General Instructions:**

1. Work should be done systematically as per the given instructions.
2. Q1 to Q4 have been allotted Roll no wise.
3. Date of submission: Thursday, 7.07.2022

### **Q1. Best out of waste-**

Make a 3-D model of digestive system using clay, thread, stones, waste papers or any other waste material available to you. (Roll nos:1-10) A video link is shared below for reference.

(<https://youtu.be/VA7Jzs94QdA>)

### **Q2. Be a water saviour:**

Water is a natural resource that we derive from Earth. Without it, we would not be able to live! Imagine a world with no water at all. Saving water is the need of the hour. In order to create awareness for saving water, make four bookmarks on the theme 'Save Water' and paste them in your EVS1 Project file. (Roll nos:11-20)

**Q3. Make a 3-D model of Wind mill using waste material showing the importance of wind energy. (Roll nos :21-30) A video link is shared below for reference. (<https://youtu.be/7stmZGbjhp4>)**

**Q4. Create your own science magazine with a title of your choice and write information on any five famous scientists. (Roll nos: 31 onwards)**

## **EVS 2**

### **General Instructions:**

1. Library Project to be done in the second half of EVS Project file.
2. Q 1 is compulsory for all, however Q 2 is allotted roll number wise.
3. Work should be done systematically as per the given instructions.
4. Date of submission: Tuesday, 5.07.2022

### **1. LIBRARY PROJECT**

Human history is full of extraordinary women and men who have helped to improve our society in different ways. Prepare a library project on any five personalities (a Scientist, Social Reformer, Artist, Sports person, Business Leader) and write briefly about their:

- Life
- Main events
- Achievements and Contribution to society

NOTE: Refer to **CH-13 'Let Us Meet'** of the EVS-2 textbook. Write in 4-5 pages.

## 2. MODELS

Design a non- working model on thermocol/cardboard.

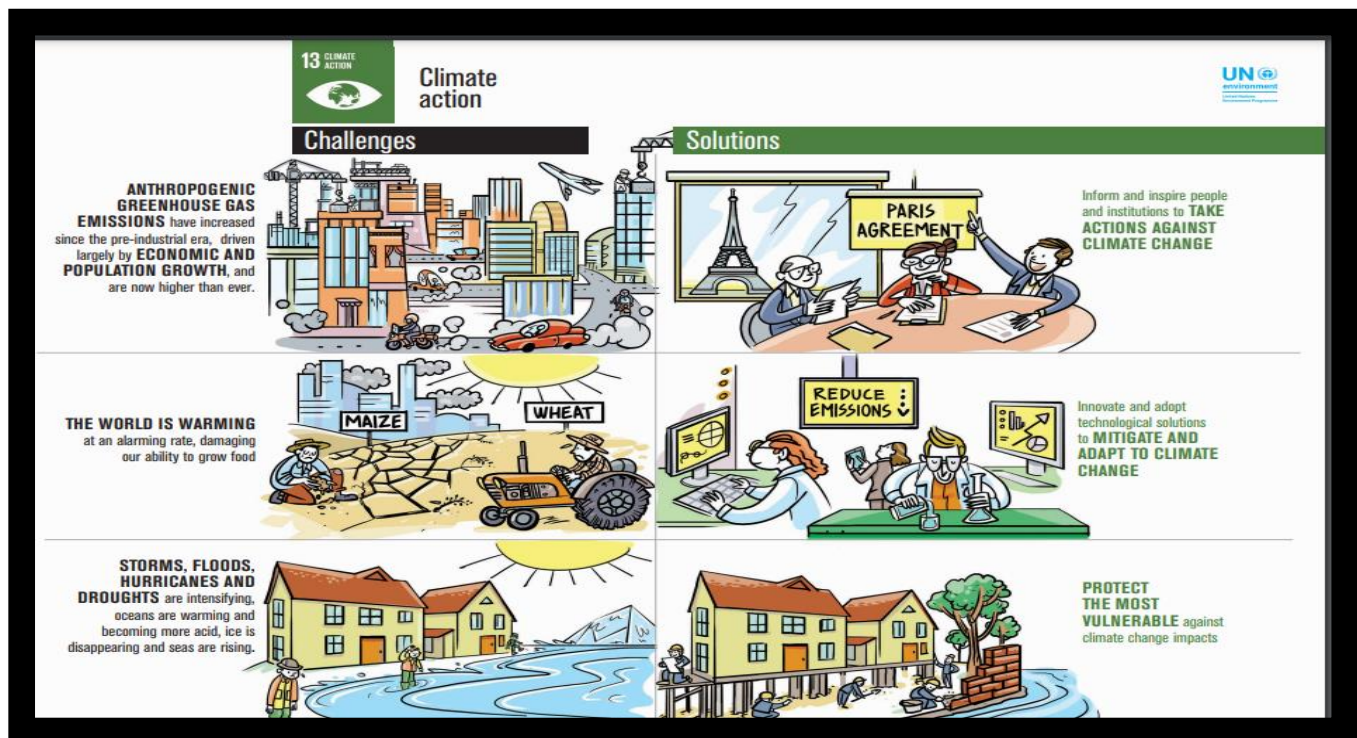
- Roll no. 1-10 – Model on major landforms (mountains, plateaus, desert, plains, rivers etc.)
- Roll no. 11-20 – Model on garbage disposal (green, blue and red dustbin)
- Roll no. 21-30 – Model of Earth i.e. Globe
- Roll no. 31 onwards– Model on means of transport (air, water and land)

## COMPUTER SCIENCE

### General Instructions:

Kindly upload your entries in Computer Google Classroom by Saturday, 2.07.2022.

- Design a PowerPoint Presentation on topic “**Sustainable Development Goal-13 (Climate Change)**” using different features of **MS PowerPoint Application. (Minimum 5 slides).**
- Different points that can be included in presentation are:
  - Different challenges that we are facing today as a result of climate change like **increased Green House Gas Emissions, increased natural calamities like storms, floods, hurricanes** etc.
  - Possible **solutions (or urgent action)** required to combat climate change.
  - A picture has been shared for reference. (Same picture will be uploaded on computer GC)



## ART

### General instruction: -

1. Complete all the work yourself.
2. Do neat and clean work
3. Improve your hand -eye coordination, develop your skills.
4. Q 1 and 2 are compulsory for all, however Q 3 is allotted roll number wise.
5. Date of submission: Tuesday, 5.07.2022

### **1. AESTHETIC ART BOOK PAGES: -**

Page no. 20 – cow

Page no. 31 – spider’s web

Page no. 36 – fusion

2. **SKETCH FILE TOPICS** – Poster on deforestation (Follow aesthetic art book page no. 24)

### **3. CRAFT ACTIVITY**

**ACTIVITY 1:** Make a Paper Mache face mask (Roll No 1 – 20)



**ACTIVITY 2:** Make a car with a plastic bottle (Roll No 21 onwards)

